



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : **Mail Stop: Amendment**  
Mamoru OHASHI et al. : Docket No. 2000\_0486A  
Serial No. 09/529,715 : Group Art Unit 1616  
Filed April 19, 2000 : Examiner Sharmila Gollamudi  
FAST-DISSOLVING PHARMACEUTICAL **Confirmation No. 9675**  
COMPOSITION

**PRELIMINARY MENDMENT**

THE COMMISSIONER IS AUTHORIZED  
TO CHARGE ANY DEFICIENCY IN THE  
FEE FOR THIS PAPER TO DEPOSIT  
ACCOUNT NO. 23-0975.

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action dated August 19, 2005, please amend the  
above-identified application as follows: